THREE RIVERS COMMUNITY COLLEGE

PRINCIPALS OF ENV SCIENCE/ENVIRONMENTAL STUDIES BIO K180/ENV K101

Fall 2010

Text: Environmental Science 11TH Edition. Author: Richard T. Wright.

Thursday evening 6:00 - 9:00 pm, Room D102

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<mark>9/2/10</mark>

Week	Topic	In Class	Assignment
			(Includes one page
			writing every week)
1	Introduction: Sustainability	Overview	Read Chapters 1, 2
August 26	TED: Majora Carter		
2	Sustainability, Economics, Politics & Public Policy		Chapters 3, 4, 5
Sept 2	Intro: Ecosystems and Biodiversity		
3	Ecosystems and Biodiversity		Chapters 8, 9
Sept 9	Intro: People and Environment		
4	No Class		Supplemental
Sept 16			Reading
5	People and Environment		Chapters 10, 20
Sept 23	Intro: Water and Water Pollution		
6	Water and Water Pollution	Quiz 1	Chapters 11, 12
Sept 30	Intro: Soil, Food and Environment		Supplemental
			Reading
7	Soil, Food and Environment		Chapters 14, 15
Oct 7	Film: Food, Inc.		
	Intro: Energy		
8	Energy		Chapter 16
Oct 14	Film: Who Killed the Electric Car?		Supplemental
	Intro: Renewable Energy and Green Design		Reading
9	Film (TBD)		Film Review
Oct 21			
10	Renewable Energy and Green Design	Quiz 2	Chapters 18, 19
Oct. 28	Intro: The Atmosphere:		
	Air Pollution, Climate Change		
11	The Atmosphere: Air pollution, Climate Change		Research for Group
Nov 4	Intro to Carbon Footprint		Presentations
Nov. 11	Veteran's Day No Class		
12	Green Eating Meal		Chapter 23
Nov 18	Group Presentations		•
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Nov 25	Thanksgiving Break	
14 Dec 2	Stewardship for a Sustainable Future	Semester Review Write-up
15 Dec 9	Semester Review 7:00 – 9:00	
16 Dec 16	Final Exam	

- READINGS WILL BE FROM ENV SCI TEXTBOOK AND SUPPLEMENTAL MATERIAL.
- QUIZZES WILL BE BASED ON LECTURE, READING MATERIAL, AND SUPPLMENTAL MATERIALS.
- REGULAR ATTENDANCE AND CLASS PARTICIPATION IS EXPECTED. PLEASE ARRIVE ON TIME AND DO NOT LEAVE EARLY WITHOUT ADVANCE NOTICE.
- EXTRA CREDIT MAY BE OFFERED AS AN OPTION.
- THERE WILL BE NO MAKE-UP OF QUIZZES WITHOUT PRIOR APPROVAL.

EVALUATION AND GRADING

20% - QUIZZES (2) 25% - FINAL EXAM 15% - ASSIGNMENTS 20% - PRESENTATION 20% - ATTENDANCE AND PARTICIPATION

PLEASE NO CELL PHONE USAGE WHILE IN CLASS