PHILOSOPHY 101 SECTION T2

INSTRUCTOR: COLENA SESANKER

MEETING TIMES: MWF 1:00-1:50 KTRCC D107 CONTACT INFO: csesanker@trcc.commnet.edu

TEXT: REASON AND RESPONSIBILTY 14th edition Feinberg& Shafer-Landau, ISBN# 9780495094920 +

VARIOUS PROVIDED TEXTS

COURSE DESCRIPTION:

This course is designed as an introduction to various problems and methods of western analytic philosophy. We will apply these methods of evaluation to the following topics: The problem of evil, the rationality of belief in God, the problem of free will, the relationship between the mind and the brain, the possibility of perception of and genuine knowledge of the External World, causation and questions of selfhood and personal identity. Many of these questions will be familiar to you and the conclusions reached in this class will, most likely, further evolve after the end of the term.

OBJECTIVES:

To further refine of your own world view.

To evaluate standard formulations of philosophical problems and some answers to these puzzles posed by historical thinkers.

Most importantly, to master a method of approaching such problems which, ultimately, will make you a more precise and critical thinker.

COURSE REQUIREMENTS:

5 in-class position papers (10% each), participation including sporadic quizzes and written responses (5%), Midterm Exam (20%), Final exam (25%)

MISSED ASSIGNMENTS:

If there are special circumstances which make it necessary for a student to make up an assignment at a time other then the date scheduled, please be sure to contact me by email or in person *before* the missed assignment so that special arrangements can be made. Make-up writing assignments must be completed within a week of the originally scheduled date. A doctor's note or excuse of equivalent importance must be provided in order to be allowed a make-up exam.

SCHEDULE (further modification likely)

Aug 26-Sept 6: (no class Mon Sept 2) Introduction: What is Philosophy? & Problem of Induction

An introduction to the problems and methods of Western Philosophy, Introduction to Arguments

Handout

What is Causation?

Wesley Salmon "An Encounter with David Hume"

*Assignment: in class position paper on topic of causation [10%]- Sept 9.

Sept 11-23: **** What is free will? Do we have it?

Determinism and Free Will: Paul Holbach "The Illusion of Free Will"

Compatibilism: A.J. Ayer "Freedom and Necessity"

Freedom: Robert Kane "Free Will: An Ancient Dispute, New Themes"

Susan Wolf "Sanity and the Metaphysics of responsibility"

Assignment: position paper on the topic of Free Will – Sept 25

Sept 27- Oct 7: Attempts to Prove the Existence of God

Ontological Proof Anselm of Canterbury: The Ontological Argument

Cosmological Proof Samuel Clarke: A Modern Formulation of the Cosmological Argument

Teleological Proof William Paley: The Argument from Design

Assignment: Position Paper on the topic of Proofs of God's Existence- Oct 9

Oct 11-16 (no class Mon 14th) Attempt to Disprove the Existence of God: The Problem of Evil Is the existence of evil compatible with the existence of God?/ Is the Judeo-Christian conception of goodness coherent?

Fyodor Dostoevsky "Rebellion"

B.C. Johnson "God and the Problem of Evil" Richard Swinburne "Why God Allows Evil"

MIDTERM: Friday Oct 18th

Oct 21-25 Is belief in God intellectually responsible?

W.K. Clifford "The Ethics of Belief" William James "The Will To Believe"

Assignment: Position paper on the Ethics of belief in God- Oct 28th

Oct 30- Nov 15 (no class nov.11) The Real World and our Knowledge of it

What is knowledge? What can we know about the world around us?

How do we know it? What then?

John Pollock Brain in a Vat

Rene Descartes Meditations on first Philosophy. Meditations 1-3

John Locke The causal theory of perception

Skepticism and Pragmatic responses to it

G.E. Moore Proof of an External World

George Berkeley Of the Principle of Human Knowledge

Assignment: In class position paper on Skepticism and the External World- Nov 18th

Nov 20- Dec 11 Comparing Eastern and Western conceptions of self...

Who/what are we, really? How do we continue to be the same person over time?

What does that mean for the way we ought to live our lives?

Descartes' Meditations p. 149-152; 173

Excerpts from the Dhammapada, The Upanishads, Chuang Tzu

(Handouts)

Wrap up/Review

FINAL: Friday Dec 17th