# THREE RIVERS COMMUNITY COLLEGE NORWICH, CT 06360

**SYLLABUS: SPRING 2017** 

#### **BIO 111: INTRODUCTION TO NUTRITION**

CRN 10214

MONDAYS: 6:00 - 8:45 PM

CLASSROOM: D105

#### PROFESSOR ANN McNAMARA

OFFICE: C166

**PHONE**: (860) 215-9454

**EMAIL**: amcnamara@trcc.commnet.edu

#### **OFFICE HOURS:**

MONDAYS/WEDNESDAYS	5:00 - 6:00 PM	
TUESDAYS/THURSDAYS	11:30 - 12:30 PM	

APPOINTMENTS CAN BE ARRANGED FOR OTHER TIMES.

#### **Course Description**

An introductory course that covers the principles of nutrition including: nutrients, their sources, the interaction between those nutrients and the human body, the selection of healthful diets for all age groups, and the relationships between dietary intake and disease.

#### **Course Objectives**

The successful student will:

- 1. Understand the differences between fact, fallacies, and controversies about nutrition in a contemporary society.
- 2. Apply the dietary goals, guidelines, and nutrient requirements.
- 3. Describe the principles of human digestion and absorption.
- 4. Explain the roles and importance of carbohydrates, lipids, proteins, vitamins, minerals, and water in nourishing the body
- 5. Determine the energy requirements and its balance in the body.
- 6. Understand and analyze the role of sound nutritional principles and practices throughout the life cycle in terms of wellness and fitness.

#### **Methods of Evaluation**

#### 1. Tests: 50%

A total of 4 tests will be given during the semester. A student who has at least a B average (at least an 83 average) on the first 3 tests can elect to **not** take Test 4. If a student has less than an 83 average, the student must take Test 4. If a student takes all 4 tests, the lowest grade on a test (except Test 4) will be dropped. Students who miss Test 1, 2, or 3, must take Test 4.

There are no make-up tests.

#### 2. Attendance: 10%

Students are expected to attend and to be on time for all classes. A student who is absent will lose points:

Absent from 3 classes: 5 point loss Absent from 4 classes: 8 point loss

Absent from more than 4 classes: 10 point loss

Students who are frequently late or leave early may also lose points unless prior approval has been given by me.

#### 3. Nutrition Project: 16%

A project and its due date will be assigned. Early papers are accepted but **late papers** are

not accepted.

#### 4. Assignments: 24%

All 3 assignments must be handed-in at the beginning of the class on the date it is due. Early papers are accepted. **Late assignments are not accepted**.

**5.** Students are expected to submit course work on the College's Digication Site.

# Grade Calculation

A =	93-100	C =	73-76
A- =	90-92	C- =	70-72
B+ =	87-89	D+ =	67-69
B =	83-86	D =	63-66
B- =	80-82	D- =	60-62
C+ =	77-79	F=	59 or less

## **Required Text and Materials**

Wardlaw's Contemporary Nutrition, 10<sup>th</sup> edition. Smith, Anne, and Collene. McGraw Hill. New York, 2016.

Calculator: students will need a simple calculator.

## **College Withdrawal Policy**

A student who finds it necessary to discontinue this course must notify the Registrar's Office in Student Services either in person or by calling (860) 892-5756. The withdrawal deadline for this semester is

**May 8**. Students who withdraw will be assigned a grade of "W". Students who complete less than 60% of the course will be assigned a grade of "N".

### **Disability Services**

Students with physical or learning disabilities are encouraged to contact Student Services' Counseling and Advising Center either in person or at (860) 215-9017. Please note that I cannot provide accommodations based upon a disability until I have received an accommodation letter from the Disabilities Counselor.

## **Class Cancellations Due to Weather or Other Situations**

If possible, students will be notified by email that class has been cancelled

#### **Classroom Policies**

#### ▶ Please Show respect for all members of the class. This includes:

Do not have side conversations when someone is speaking in class (the professor or a student). Students having side conversations may be asked to leave the classroom.

Raise your hand when you wish to speak.

Communication between students and between students and the professor must be civil and honest at all times.

Turn off your cell phones. I will not have mine on either.

Come to class on time and do not leave early. I will start class on time and will finish on time.

If you need to leave the classroom, go quietly and return quietly, making sure not to cross in front anyone who is speaking.

► Sign the Attendance Sheet at every class. Please remind me if I forget to pass it. You will be counted as absent if you fail to sign the sheet.

## Academic Integrity/Cheating (College Policies)

A student must demonstrate academic Integrity by not engaging in false representation of his/her their academic performance, including but not limited to:

- 1. Cheating on an examination, including collaborating with others on work that is to be done independently
- 3. Plagiarizing, including the submission of others' ideas or papers as her/his own
- 4. Stealing or having unauthorized access to examination or course materials
- 5. Submitting work previously presented in another course
- 6. Knowingly assisting another student in any of the above

A student who has not demonstrated academic integrity may receive a grade of "F" for this course.

### **Important Informaton:**

# Act No. 14-11: An Act Concerning Sexual Assault, Stalking and Intimate Partner Violence on Campus:

"The Board of Regents for Higher Education (BOR) in conjunction with the Connecticut State Colleges and Universities (CSCU) is committed to insuring that each member of every BOR governed college and university community has the opportunity to participate fully in the process of education free from acts of sexual misconduct, intimate partner violence and stalking. It is the intent of the BOR and each of its colleges or universities to provide safety, privacy and support to victims of sexual misconduct and intimate partner violence."

# <u>Title 1X Statement of Policy concerning the U.S. Department of Education and the Office of Civil Rights:</u>

"Title IX of the Education Amendments of 1972 (Title IX) prohibits discrimination based on sex in education programs and activities in federally funded schools at all levels. If any part of a school district or college receives any Federal funds for any purpose, all of the operations of the district or college are covered by Title IX.

Title IX protects students, employees, applicants for admission and employment, and other persons from all forms of sex discrimination, including discrimination based on gender identity or failure to conform to stereotypical notions of masculinity or femininity. All students (as well as other persons) at recipient institutions are protected by Title IX – regardless of their sex, sexual orientation, gender identity, part-or full-time status, disability, race, or national origin-in all aspects of a recipient's educational programs and activities."

If any student experiences sexual misconduct or harassment, and/or racial or ethnic discrimination on Three Rivers Community College Campus, or fears for their safety from a threat while on campus, please contact Edward A. Derr, the Diversity Officer and Title IX Coordinator:

Edward A. Derr
Title IX Coordinator and Diversity Officer
Admissions Welcome Center \* Office A116
574 New London Turnpike, Norwich CT 06360
860.215.9255 \* EDerr@trcc.commnet.edu

## **Course Schedule:**

Students will be notified 2 weeks in advance if a schedule change is made. C.= Chapter

Class #	DATE	LECTURE/ASSIGNMENTS/TESTS
1	1/23	Introductions
		Review Syllabus
		C 1: Nutrition, Food Choices, and Health
		Assignment #1: Family Health Tree: handed-out and is due on 2/6.
2	1/30	C. 1 continued
		C. 2: Guidelines for Designing a Healthy Diet
3	2/6	Assign. #1 is due at 6:00 PM. Late papers do not receive points.
		C. 3: The Human Body: a Nutrition Perspective
		Assignment #2 is handed-out and is due on 3/6.
4	2/13	6:00 – 7:00 PM:
		Test #1 on C. 1, 2, 3 and Assigned Readings
		No make-up tests are given.
		7:15-8:45 PM:
		Simple Chemistry
		Chapter 4: <u>Carbohydrates</u>

XXX	2/20	Happy President's Day – No Class
5	2/27	Review Test 1
		Grade Sheets Handed-Out
		C. 4 continued
6	3/6	Assign. #2 is due at 6:00. Late papers do not receive points.
		C. 5: <u>Lipids/Fats</u>
		Assignment #3: handed-out and is due 4/3
XXX	3/13	Spring Break: No Class
7	3/20	C. 6: Proteins
		Review of Chapters 4, 5, and 6
		Nutrition Project: handed-out and is due by 4/17.
8	3/27	6:00 – 7:00 PM: Test #2 on C. 4, 5, and 6, and Assigned Readings No make-up tests are given.
		7:15 -8:45 PM: Review the <u>Nutrition Project</u>

9	4/3	Assignment #3 is due at 6:00. Late papers do not receive points.
		Review Test #2
		Grade Sheets Handed-Out
		C. 7: Energy Balance and Weight Control
10	4/10	C. 8: Vitamins
		C. 9: Water and Minerals
11	4/17	Nutrition Project: due at 6:00. Late papers do not receive points
		C. 10: Nutrition: Fitness and Sports
12	4/24	6:00 – 7:00 PM:
		Test #3 on: C. 7, 8, 9 and 10 and Assigned Readings. No make-up tests will be given
		7:15 -8:45 PM:
		C. 11: <u>Eating Disorders</u>

13	5/1	Review Test #3
		Grade Sheets Handed-out
		C. 11 continued
		C. 14: Nutrition During Pregnancy and Breastfeeding
14	5/8	C. 15: Nutrition from Infancy through Adolescence
		C. 16: Nutrition During Adulthood
15	5/15	6:00 – 7:00 PM
		Test #4: C. 11, 14, 15, 16 and Assigned Readings. No make-up tests will be given