

# **Public Speaking**

## **COM 173**

**Detailed Syllabus**  
**Instructor: Sam Rindell**  
**Fall 2006**

*Note: Please bring your Audio Tape & Mini DVD+RW to ALL Class sessions*

- August 28<sup>th</sup>-** Introduction to Course; Self/Peer Introduction Speeches
- September 4<sup>th</sup>-** **Labor Day- No Class**
- September 11<sup>th</sup>-** Review Chapter 1: Introduction to Public Speaking  
Review Chapter 2: Controlling Nervousness
- Magazine Article Speeches
- September 18<sup>th</sup>-** Review Chapter 3: Listening  
Review Chapter 4: Reaching the Audience  
Review Chapter 18: Special Types of Speeches
- Select Topic for Entertaining Speech
- September 25<sup>th</sup>-** Review Chapter 5: Selecting Topic Purpose and Central Idea  
Review Chapter 10: The Body of the Speech  
Review Chapter 12: Outlining the Speech
- Entertaining Speech Presentations
- October 2<sup>nd</sup>-** Review Chapter 15: Speaking to Inform
- Select article for 1<sup>st</sup> Informative Speech Presentations (bring article to class)
- October 9<sup>th</sup>-** **Columbus Day- No Class**
- October 16<sup>th</sup>-** Review Chapter 6: Finding Information  
Review Chapter 8: Supporting Your Idea  
Review Chapter 11: Introductions and Conclusions
- Begin preparing outlines for 1<sup>st</sup> Informative Speech Presentation
- October 23<sup>rd</sup>-** Review Chapter 14: Delivering the Speech
- 1<sup>st</sup> Informative Speech Presentations
- October 30<sup>th</sup>-** 1<sup>st</sup> Informative Speech Presentations Continued
- November 6<sup>th</sup>-** Review Chapter 7: Using Information Wisely and Ethically
- Begin preparing outlines for 2<sup>nd</sup> Informative Speech Presentations

- **Written Assignment:** Listen to your speech and write up an evaluation that analyses what is working and what needs improvement-Be specific & include details. I will discuss your analysis with you individually.

**November 13<sup>th</sup>-** Review Chapter 9: Visual Aids  
Review Chapter 16: Speak to Persuade  
Review Chapter 17: Persuasive Strategies

**November 20<sup>th</sup>-** 2<sup>nd</sup> Informative Speech Presentations (NOTE: This presentation will be video taped)

**November 27<sup>th</sup>-** 2<sup>nd</sup> Informative Speech Presentations Continued

**December 4<sup>th</sup>-** Persuasive Speeches  
• **FINAL EXAM DUE**

**December 11<sup>th</sup>-** Persuasive Speeches Continued

**December 18<sup>th</sup>-** Final Exam & Individual Feedback

\* Please note that this schedule may be revised at the Instructor's discretion