BOARD OF TRUSTEES OF COMMUNITY-TECHNICAL COLLEGES AFSCME Administrative BARGAINING UNIT APPLICATION FOR SABBATICAL LEAVE

Academic Year 2012-13

Only those who will have completed six (6) consecutive years of full-time services by the beginning date of a proposed sabbatical leave are eligible to apply. This application must be submitted to the President's Office no later than **November 1, 2012** for sabbatical leave during the 2013-14 academic year.

| Name | Date | |
|--|-----------------------------------|--|
| Position | College Norwalk Community College | |
| Date of initial employment at the college | | |
| Dates of previous leaves or other interruptions in service | | |
| | | |
| TYPE OF SABBATICAL LE | AVE REQUESTED | |
| Select one: | | |
| Half-year / full-salary | Half-year / half-salary | |
| Full-year / half-salary | Other (specify) | |
| Dates of proposed sabbatical leave | to | |
| Alternative dates (if acceptable) | to | |
| I. Objective of the leave: | | |
| | | |
| | | |
| | | |
| II. How will the leave contribute to your professiona | al development? | |

| III. | How v | will the le | eave be | enefit the coll | ege? | | |
|-------------------------------|---|-------------------------------|--------------------|-----------------|---|--|--|
| IV. | On a separate page, describe in detail the activities to be undertaken during the sabbatical leave. | | | | | | |
| V. (e.g., p | aid em | ploymen | | | ineration other than your sala ional development, etc)? If s | ry during the period of the leave o, please describe the | |
| | _No | | | | | | |
| | _Yes | (Please | descri | be) | | | |
| | | | | | | | |
| one yes sabbati while o | ar of second ical I we have been determined in the second ical with the | ervice fol vill subm e. | lowing it a wri | the leave. F | urthermore, I agree that with approximately 1,000 words Date | return to the college for at least in 60 days of completion of the detailing the accomplishments | |
| ••••• | ••••• | | • • • • • • | | ECOMMENDATION | ••••• | |
| Superv | visor | | yes | no | Signature | Date | |
| Comm | ittee | | yes | no | Signature | | |
| Dean | | | yes | no | Signature | Date | |
| Preside | ent | | yes | no | | | |
| | | | | | Signature | Date | |
| AK/16 9/6/96 | 5 | | | | | | |